

MS AMENDMENT

PATENT 0505-0943P

## IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Kaoru HATANAKA et al. Conf.: 5061

Appl. No.:

10/084,140

Group: 3661

Filed:

February 28, 2002 Examiner: M. ZANELLI

For:

CONTROL UNIT FOR MOTOR-ASSISTED BICYCLE

### LARGE ENTITY TRANSMITTAL FORM

#### MS AMENDMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 May 24, 2005

#### Sir:

Transmitted herewith is an amendment in the above-identified application.

The enclose	d document	is being	transmitted	via	the	Certificate
of Mailing	provisions	of 37 C	.F.R. § 1.8.			

The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	21	-	23	=	0	\$50	\$0.00
INDEPENDENT	11	-	11	=	0	\$200	\$0.00
FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						\$360	\$0.00
					·	TOTAL	\$0.00

	Petition for one (1) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a), \$120.00 for the extension of time.
	No fee is required.
$\boxtimes$	Check in the amount of \$120.00 is enclosed.
	Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.
overp requi	If necessary, the Commissioner is hereby authorized in this, arrent, and future replies, to charge payment or credit any payment to Deposit Account No. 02-2448 for any additional fees ired under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; icularly, extension of time fees.
	Respectfully submitted,
	BIRCH, STEWART, KOLASCH & BIRCH, LLP

Ву\_

James M. Slattery, #28,3

JMS/CTT/pay 0505-0943P

Attachment(s)

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Falls Church, VA 22040-0747

(703) 205-8000





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Applicants: Kaoru HATANAKA et al. Conf.:

5061

Serial No.:

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Art Unit:

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Examiner:

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CONTROL UNIT FOR MOTOR-ASSISTED BICYCLE

# AMENDMENT UNDER 37 C.F.R. § 1.116

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 May 24, 2005

Sir:

In response to the Examiner's Office Action dated February 11, 2005 (Paper No. 20050207), the period for response being extended by one month to June 11, 2005, the following amendments and remarks are respectfully submitted in connection with the aboveidentified application.

This response includes: Amendments to the Claims and Remarks.

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